

## The Thief on the Cross

### Intro:

1. There are different objections made regarding \_\_\_\_\_.
  - a. Some will refer to the thief on the cross — Lk. 23:42-43.

### Body:

- I. Consider the circumstances of the thief on the cross.
  - A. When did he \_\_\_\_\_? — Gal. 4:4.
    1. He was not subject to the \_\_\_\_\_ — 1 Cor. 15:1-4.
      - a. He could not believe in the \_\_\_\_\_ — Rom. 10:9.
      - b. He could not be baptized into the death of Christ —  
Rom. 6:3-4.
  - B. Jesus was still alive when the thief was forgiven.
    1. He had \_\_\_\_\_ to forgive sins — Mk. 2:5, 10-11.
    2. Remember that Jesus also forgave Zacchaeus — Lk. 19:9.
- II. Consider our circumstances.
  - A. He was not subject to the gospel, but to the Law of Moses.
    1. We are not subject to the Law of Moses.
      - a. Jesus \_\_\_\_\_ that law — Matt. 5:17.
      - b. He \_\_\_\_\_ that law — Eph. 2:14-15.
      - c. He took it out of the way — Col. 2:14.
        - (1) It could not give \_\_\_\_\_ — Gal. 3:21.
        - (2) It pointed out man's sin — Gal. 3:19.
    2. We are subject to the gospel — Rom. 1:16.
      - a. Jesus death ushered in the New Testament —  
Heb. 9:15-17.
  - B. Jesus was still on this earth and had authority to forgive sins.
    1. Jesus is now in heaven at the \_\_\_\_\_ hand of the Father —  
Acts 7:55; Heb. 8:1.
    2. After His \_\_\_\_\_, Jesus instructed — Matt. 28:18-20.

### Conc:

1. The terms of the thief's salvation has no bearing on ours.
2. Jesus' words will judge us — Jn. 12:48.
  - a. He said — Mk. 16:16.